



**From:** [Fanning, Cynthia](#)  
**To:** [Gray, David](#)  
**Cc:** [Taheri, Diane](#); [McCorkhill, Michael](#)  
**Subject:** HQ rejected our Hydrofracking fact sheet for budget hearings -- see attached revision  
**Date:** Thursday, March 21, 2013 3:36:47 PM  
**Attachments:** [Hydraulic Fracturing v2.docx](#)

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David –

HQ asks that we revisit the HF fact sheet, per instructions below. I have made a swing at revising it so that it fits the format. Please let me know if it will work or if you would like me to take other action. I will await word from you before moving further.

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Cynthia Fanning  
Congressional Liaison  
U.S. Environmental Protection Agency, Region 6  
Phone: 214-665-2142  
Office: 214-665-2200

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**From:** Fletcher, Beverly  
**Sent:** Thursday, March 21, 2013 3:16 PM  
**To:** Fanning, Cynthia  
**Cc:** Gonzales, Tim; Fontaine, Tim; Woods, Terry  
**Subject:** FW: Hydrofracking fact sheet for budget hearings

Hi Cynthia,

The OCFO guidance says that factsheets can't exceed one page. And you can't change the margins or font.

Also, the answer is much too long. OCFO guidance says answers are restricted to 2 to 3 bullets of one to 2 sentences each. Answers have to be brief so that the witness can respond quickly.

If you will revise the paper down to one page and change the answer to conform with the guidance I will begin our approval process.

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**From:** Fontaine, Tim  
**Sent:** Wednesday, March 20, 2013 5:01 PM  
**To:** Shih, Melissa  
**Cc:** Woods, Terry; Fletcher, Beverly; Cooper, Tiffany; Malloy, Daniel  
**Subject:** FW: Hydrofracking fact sheet for budget hearings

More

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**From:** Fanning, Cynthia



**Sent:** Wednesday, March 20, 2013 4:52 PM  
**To:** Kitamura, Louise; Salgado, Omayra; Fontaine, Tim  
**Cc:** Rhea, William; Garbart, Patrick; Lawrence, Rob; Overbay, Michael; Moody, Christina; Milbeck, Regina; Spelman, John; Chandler, Heather; Gray, David; McCorkhill, Michael; Taheri, Diane  
**Subject:** Hydrofracking fact sheet for budget hearings

Louise, Omayra and Tim –

I'm sending this fact sheet from Region 6 to all three of you because it describes impacts to both air and water quality. I'm guessing you have already decided among yourselves whether OAR or OW will take it from here.

This is item #11 on the list of topics attached to the memo of March 15. Please let me know if you have any questions.

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